| Ca | ficeholder and Candidate ampaign Statement – | | | Date Stamp | CALIFORNIA 470 |
|------------|---|--|--|---|-----------------------------------|
| Short Form | | Date of election if applicable: (Month, Day, Year) | Amendment (Explain Below) | LUS ANGELES COUNTY | For Official Use Only |
| | | | | 2014 OCT -4 PM 2: 41 | |
| 1. | Statement Covers Calendar Year 20 12 | <u>-</u> . | | CAMPAIGN FINANCE | |
| 2. | Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE STREET ADDRESS | Bryan Rasch | JURISDICTION (LOCATION) | ard Trustee A | DISTRICT NUMBER |
| | Lancaster CITY 661-400-1266 AREA CODE/DAYTIME PHONE NUMBER | STATE ZIP CODE OPTIONAL: FAX/E-MAILADDRESS | | | (IF AFFLICABLE) |
| 4. | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | | OF TREASURER |
| | N/A | | | | |
| | N/A | | | | |
| 5. | Verification I declare under penalty of perjury that to the best of mall reasonable diligence in preparing this statement. I | y knowledge I anticipate that I will r certify under penalty of perjury und | eceive less than \$2,000 and that I will sp er the laws of the State of California that | pend less than \$2,000 during the catter the foregoing is true and correct. | alendar year and that I have used |